



A Proud Member of US Soccer

Affiliated with the Federation Internationale de Football Association

Please Type or Print Clearly - Do Not Staple

APPLICATION TO HOST A TOURNAMENT OR GAMES

Name of Tournament or Games Copamericana Website URL: www.copamericana.com
 Hosting Organization Total Futbol Academy Type of Tournament: Select Recreational Select & Rec
 Designate Official of Hosting Organization Paul Walker Title President Phone (714) 931-2680
 Address 25291 Bowsprit Dr. Email _____ Phone () _____ H
 City Dana Point State CA Zip Code 92629 Phone () _____ FAX
 State Association or Affiliate Cal South Guest Referees Applications Accepted Yes No
 Location of Tournament or Games South Orange County **TEAM ENTRY DEADLINE:** June 15, 2017
 Date(s) of Tournament or Games July 15-16, 2017 Estimated # of Teams 220
 Tournament or Games Director or Contact Person Brian Moore Phone 949 606-2428 W
 Address 25291 Bowsprit Dr Email Brian Moore Phone () _____ H
 City Dana Point State CA Zip Code 92629 Phone () _____ FAX

| Age Groups Accepted | Type(s) of Team Accepted * | B | G | Roster Size | # Guest Players Allowed | Length of Games | # Players on Field | Awards | Minimum # of Games | Entry Fee | Bond |
|---------------------|----------------------------|-------------------------------------|-------------------------------------|-------------|-------------------------|-----------------|--------------------|-------------------------------------|--------------------|-----------|--------------------------|
| U-19 | S1/S3 | <input checked="" type="checkbox"/> | <input checked="" type="checkbox"/> | 22 | 25 | 80 | 11v11 | <input checked="" type="checkbox"/> | 3 | \$895 | <input type="checkbox"/> |
| U-17 | } | <input checked="" type="checkbox"/> | <input checked="" type="checkbox"/> | 22 | } | 80 | 11v11 | <input checked="" type="checkbox"/> | } | \$895 | <input type="checkbox"/> |
| U-16 | | <input checked="" type="checkbox"/> | <input checked="" type="checkbox"/> | 22 | | 70 | 11v11 | <input checked="" type="checkbox"/> | | \$895 | <input type="checkbox"/> |
| U-15 | | <input checked="" type="checkbox"/> | <input checked="" type="checkbox"/> | 22 | | 70 | 11v11 | <input checked="" type="checkbox"/> | | \$895 | <input type="checkbox"/> |
| U-14 | | <input checked="" type="checkbox"/> | <input checked="" type="checkbox"/> | 18 | | 60 | 11v11 | <input checked="" type="checkbox"/> | | \$895 | <input type="checkbox"/> |
| U-13 | | <input checked="" type="checkbox"/> | <input checked="" type="checkbox"/> | 18 | | 60 | 11v11 | <input checked="" type="checkbox"/> | | \$895 | <input type="checkbox"/> |
| U-12 | | <input checked="" type="checkbox"/> | <input checked="" type="checkbox"/> | 14 | | 50 | 9v9 | <input checked="" type="checkbox"/> | | \$695 | <input type="checkbox"/> |
| U-11 | | <input checked="" type="checkbox"/> | <input checked="" type="checkbox"/> | 14 | | 50 | 9v9 | <input checked="" type="checkbox"/> | | \$695 | <input type="checkbox"/> |
| U-10 | | <input checked="" type="checkbox"/> | <input checked="" type="checkbox"/> | 14 | | 40 | 7v7 | <input checked="" type="checkbox"/> | | \$595 | <input type="checkbox"/> |
| U-9 | | <input checked="" type="checkbox"/> | <input checked="" type="checkbox"/> | 14 | | 40 | 7v7 | <input checked="" type="checkbox"/> | | \$595 | <input type="checkbox"/> |

*List of types of teams and tournaments is on reverse side of this form.

- RT RESTRICTED TOURNAMENT -Open only to members of US Youth Soccer and its State Associations.
- Team will be restricted to teams within the state association Teams will be invited from all US Youth State Associations/Affiliates only.
- TOURNAMENT UNRESTRICTED** Other US Soccer Members as listed: _____
- Teams as listed: _____

The Hosting Organization agrees to be bound by and comply with the terms contained in the TOURNAMENT AND GAMES HOSTING AGREEMENT and all applicable rules of the approving State Association or Affiliate.

Signature of Designated Official of Hosting Organization

Paul Walker

Date 3/19/17

APPROVAL

(For Official Use Only) STATE ASSOCIATION OR AFFILIATE

Cal South

Date 04/07/2017

By Devon W. Bonagay

Title President

